2022-2023 LCAP PROJECT SUMMARY

| General Information | |
|--|---|
| Goal: Goal 1 - Student Achievement | Action/Service Category: 1.7 - Additional and Supplemental: Targeted Learning Recovery and Acceleration of Instructional and Intervention Supports (Contributing) |
| Project Number: 141 | Project Title: Special Education Inclusion Teachers (New - 15% Add On S&C) |
| Formerly: / | |
| Accountable (Supervisor): | Funding Allocated (Total): |
| Francine Baird | \$90,000.00 |
| Responsible (Day-to-Day & Progress | Allocation Breakdown: |
| Reporting): | Base – |
| Vincent Hernerder | S & C Regular – \$0.00 S & C 15% – \$90,000.00 |
| Vincent Hernandez | S & C Carryover – \$0.00 |
| | Other State/Local – \$0.00 |
| | Other Federal – \$0.00 |
| Fund Account Code (Cost Center): 24076 | Org Key: 1-24076-XX-SP |

District Mission

Our Mission is to graduate every student college, career, and community ready. In doing so we lift all youth out of circumstances of poverty and scarcity. https://www.stocktonusd.net/site/Default.aspx?PageID=356:

Yes

Superintendent's Goals:

Superintendent's Goals:

10% increase in school connectedness

Instructional Goals:

Instructional Goals: https://www.stocktonusd.net/site/Default.aspx?PageID=356:

Every child by the end of the 12th grade will graduate and be college or career ready.

Alignment to Other Plans:

Alignment to Other Plans:

Not Applicable

Project Description

Describe your project for the 2022-2023 School Year (SY) Implementation. (Brief, yet specific that includes the actions, implementation, purchases, etc.):

Due to the need to increase support to Special Education high school students that are also foster youth, homeless and/or socioeconomically disadvantaged, a second high school Full Inclusion teacher was added to support pathways to graduation.

Project/Activity Changes from Prior Year

Identify Project/Activity Changes from Prior Year. If none, indicate None.:

Based on need, add extra Special Education Inclusion Teacher

Project Collaborative Partners

Identify the Collaborative Partners (Departments, Community Organizations, Businesses, Governmental Agencies, etc.):

Education Services, Site Administration, High School Counselors

Project Target Group(s)

Identify the Target Group(s) to be Served by Project (i.e. English Learners, 3rd grade, Pacific Islander):

Served by this project - high school special education students that are autistic, foster youth, homeless, and/or socioeconomically disadvantaged.

Performance/Outcome Measures

Identify the Outcome(s) of the Project/Activity (Example: Decrease the number of students sharing devices.):

Increase the number of Special Education - Foster Youth, Homeless, Socioeconomically Disadvantaged youth to graduate from high school.

Metrics/Performance Measures:

Increase by 5% the number of Special Education High School students that receive diploma and/or certificate of completion

Data Collection Method(s)/Tool(s):

CA Dashboard, Certificate of Completions, High School Diplomas, Certificate of Completions, IEPs

Project Timeline

Identify the Timeline of Project Implementation (Monthly or Quarterly or other Frequency of Milestones):

Full Inclusion Teacher has been hired, waiting release from current assignment when backfilled to start during 2022-2023

Project Implementation Location

Identify the Location(s) of Project Implementation:

Comprehensive High Schools

| Budget Allocation | | | |
|--------------------------------------|--------------|--|--|
| | \$ Allocated | Description of Expense | |
| 1000 Series Certificated Salaries | \$ | (1) Special education Inclusion Teacher @ \$107,272.20 | |
| 2000 Series Classified Salaries | \$ | Not Applicable | |
| 3000 Series | \$ | 0 | |

| Certificated and Classified Fringe Benefits | |
|---|----------------------|
| 4000 Series Books and Supplies | \$ 0 |
| 5000 Series Services and Other Operating Expenditures, Travel (excluding 5100 and 5800) | \$ No Applicable |
| 5100 Series Subagreements for Services | \$ |
| 5800 Series Professional/Consulting Services and Operating Expenses | \$ |
| 6000 Series Capital Outlay | \$ Not Applicable |
| Reserved for Allocation: | \$ |